

|  |                    |  |  |   |       |         |             |
|--|--------------------|--|--|---|-------|---------|-------------|
| No. <b>W 18178</b>   |                    | <b>Due no later than Feb 29, 2016</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                |       |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CIVIC PLAZA AVENUE A LLC<br>CIVIC PLAZA AVENUE A<br>7777 CENTER AVE #230<br>HUNTINGTON BEACH CA 92647   |  | CHRISTOPHER POOSER<br>101 S CAPITOL BLVD STE 1900<br>BOISE ID 83702 |       |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                    |  |  | 3. <u>New</u> Registered Agent Signature:*                          |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                    |  |  |   |       |         |             |
| Office Held  | Name               | Street or PO Address   |  | City  | State | Country | Postal Code |
| MANAGER  | STEVEN P SEMINGSON | 7777 CENTER AVE STE 230  |  | HUNTINGTON BEACH  | CA    | 92647   |             |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 18178</b>                                 |                    | 6. Annual Report must be signed.*<br><br>Signature: Shelly La Ruffa<br>Name (type or print): Shelly La Ruffa<br><br>Date: 12/22/2015<br>Title: Authorized Representative |  |   |       |         |             |
| Processed 12/22/2015 * Electronically provided signatures are accepted as original signatures.     |                    |  |  |   |       |         |             |