| No. C 189707 | | Due no later than Jan 31, 2013 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|--|---|-------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | BRIAN ADAMS 215 S MALL ST GRANGEVILLE ID 83530 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. GRANGEVILLE MOUNTAIN RESCUE UNIT, INC. BRIAN ADAMS 215 S MALL ST | | GRANGEVILLE | | | | |
| | | GRANGEVILLE ID 83530 | | 3. <u>New</u> Registere | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | PRESTON FUNKHOUSER | | 285 MILL RD | CLEARWATER | ID | USA | 83552 | |
| DIRECTOR | NANCY KASCHMITTER | | 1305 CROOKS ST | GRANGEVILLE | ID | USA | 83530 | |
| DIRECTOR | THAD MADER | | 510 FOSTER AVE | COTTONWOOD | ID | USA | 83522 | |
| VICE PRESIDENT | JAMES JINGMA | | 104 JESSUP RD | GRANGEVILLE | ID | USA | 83530 | |
| DIRECTOR | JOHN FINLEY | | 411 MAPLE ST | GRANGEVILLE | ID | USA | 83530 | |
| SECRETARY | JESSICA ADAMS | | 215 S HALL ST | GRANGEVILLE | ID | USA | 83530 | |
| TREASURER | CHARLENE FUNKHOUSER | | 285 MILL RD | CLEARWATER | ID | USA | 83552 | |
| PRESIDENT | BRIAN ADAN | 1S | 215 S HALL ST | GRANGEVILLE | ID | USA | 83530 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 189707 | | Signature: Brian Adams | | | Date: 11/30/2012 | | | |
| | | Name (type or pr | <u> </u> | Title: President | | | | |
| Processed 11/30/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |