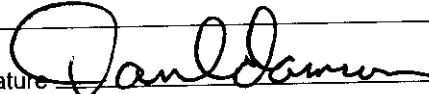
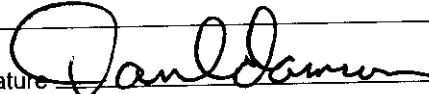
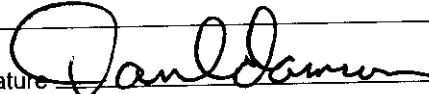


| <b>No. C 112507</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than Oct 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br>DWIGHT G ROMRIELL<br>13840 N MOONGLOW LN<br><br>POCATELLO, ID 83202 |                                                                                              |                     |                                            |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|------------------------------|--------------|------------|------------------------|--------------------|---------------|------------|----|-------|-----------------------------|---------------|---------------|------------|----|-------|----------------------------------|-------------|---------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br>DALOUJ INC.<br><del>DANIELLE BOXWORTH</del> DAN ADAMSON<br>PO BOX 5681<br><br>POCATELLO, ID 83202                                                                                                                                                                                                                                                   | 3. <u>New</u> Registered Agent Signature                                                                               |                                                                                              |                     |                                            |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                                                                                              |                     |                                            |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/<br/>Director</td> <td>Dwight G. Romniell</td> <td>P.O. Box 5681</td> <td>Pocatello,</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>Vice President/<br/>Director</td> <td>Greg Romniell</td> <td>P.O. Box 5681</td> <td>Pocatello,</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>Secretary/Treasurer/<br/>Director</td> <td>Dan Adamson</td> <td>P.O. Box 5681</td> <td>Pocatello,</td> <td>ID</td> <td>83202</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>              | <u>City</u>                  | <u>State</u> | <u>Zip</u> | President/<br>Director | Dwight G. Romniell | P.O. Box 5681 | Pocatello, | ID | 83202 | Vice President/<br>Director | Greg Romniell | P.O. Box 5681 | Pocatello, | ID | 83202 | Secretary/Treasurer/<br>Director | Dan Adamson | P.O. Box 5681 | Pocatello, | ID | 83202 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                          | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                 |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| President/<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dwight G. Romniell                                                                                                                                                                                                                                                                                                                                                                                             | P.O. Box 5681                                                                                                          | Pocatello,                                                                                   | ID                  | 83202                                      |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| Vice President/<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Greg Romniell                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. Box 5681                                                                                                          | Pocatello,                                                                                   | ID                  | 83202                                      |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| Secretary/Treasurer/<br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dan Adamson                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. Box 5681                                                                                                          | Pocatello,                                                                                   | ID                  | 83202                                      |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 112507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>8/14/01</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>Dan Adamson</u> </td> <td>           Title <u>Secretary/Treas</u> </td> </tr> </table> |                                                                                                                        | Signature  | Date <u>8/14/01</u> | Name (Typed or Printed) <u>Dan Adamson</u> | Title <u>Secretary/Treas</u> |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date <u>8/14/01</u>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                                                                              |                     |                                            |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |
| Name (Typed or Printed) <u>Dan Adamson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title <u>Secretary/Treas</u>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                              |                     |                                            |                              |              |            |                        |                    |               |            |    |       |                             |               |               |            |    |       |                                  |             |               |            |    |       |