

|                                                                                                                                                        |                    |                                                                                                                                                 |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 132497</b>                                                                                                                                    |                    | <b>Due no later than Jan 31, 2017</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALL THINGS LLC<br>ANNALISA M DEMARTA<br>1775 W STATE ST #197<br>BOISE ID 83702 |       | ANNALISA DEMARTA<br>1838 DANMORE DR<br>BOISE ID 83712 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                 |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                            | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KENNETH R JOHNSON  | 1838 DANMORE DR                                                                                                                                 | BOISE | ID                                                    | USA     | 83712       |  |
| MEMBER                                                                                                                                                 | ANNALISA M DEMARTA | 1838 DANMORE DR                                                                                                                                 | BOISE | ID                                                    | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 132497</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Annalisa DeMarta<br>Name (type or print): Annalisa DeMarta<br>Date: 12/19/2016<br>Title: COO    |       |                                                       |         |             |  |
| Processed 12/19/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                       |         |             |  |