

No. <b>C 210262</b>	<b>Due no later than Jun 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> HOME RUN RESTAURANT GROUP, INC. SEAN R COSPER 66 S 200 E CENTERVILLE UT 84014		BRYCE MUMFORD 7203 E CUB RIVER RD PRESTON ID 83263			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SEAN R COSPER	66 S 200 E	CENTERVILLE	UT		84014
5. Organized Under the Laws of:  <b>UT C 210262</b>		6. Annual Report must be signed.* Signature: Marjorie Turner Name (type or print): Marjorie Turner		Date: 07/26/2018 Title: Accountant		
Processed 07/26/2018		* Electronically provided signatures are accepted as original signatures.				