

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                     |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 53634                                                                                                              | Idaho Corporation Annual Report Form                                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX                                    |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                                 | JOHN K. LONG<br>227 SOUTH 35TH WEST                                              |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>FRIENDS IN THE WEST, INC.<br>JOHN K. LONG<br>227 SOUTH 35TH WEST<br><br>IDAHO FALLS ID 83402 | IDAHO FALLS ID 83402<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 53634 |

## 4. Names and Addresses of Officers and Directors

|            | Name        | Street or P.O. Address | City        | State | Postal Code |
|------------|-------------|------------------------|-------------|-------|-------------|
| President: | Karin Fry   | 3572 E 108N            | Ucon        | ID    | 83454       |
| Secretary: | John K Long | 227 S 35 W             | Idaho Falls | ID    | 83402       |
| Directors: |             |                        |             |       |             |

## 5. Nature of Business

International Student  
Exchange

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John K Long  
John K Long

Date

Title

7/17/95  
Secy/Treas