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|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| No. C 114282                                                                                        | Due no later than March 31, 2008<br>Annual Report Form                                                                                  |                                                                                                                                          | 2. Registered Agent and Office NO PO BOX           |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>MEDEL'S MASONRY, INC.<br>PAUL R MEDEL<br>PO BOX 1685<br>MCCALL, ID 83638 |                                                                                                                                          | PAUL R MEDEL<br>771 KNIGHTS RD<br>MCCALL, ID 83638 |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                            |                                                                                                                                         |                                                                                                                                          | 3. New Registered Agent Signature                  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.          |                                                                                                                                         |                                                                                                                                          |                                                    |
| <u>Office held</u>                                                                                  | <u>Name</u>                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                            | <u>City</u> <u>State</u> <u>Zip</u>                |
| President                                                                                           | Paul R Medel                                                                                                                            | P.O. Box 1685                                                                                                                            | MCCALL ID 83638                                    |
| Secretary                                                                                           | Brenda Medel                                                                                                                            | P.O. Box 1685                                                                                                                            | MCCALL ID 83638                                    |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114282                                            |                                                                                                                                         | 6. <u>Signature</u> <u>Date</u><br><u>Brenda Medel</u> <u>2-1-08</u><br><u>Name</u> <u>Title</u><br><u>Brenda Medel</u> <u>Secretary</u> |                                                    |
| 200803002074                                                                                        |                                                                                                                                         |                                                                                                                                          |                                                    |

Do Not Tear or Staple