

|  |                   |  |        |  |         |                  |  |
|--|-------------------|--|--------|--|---------|------------------|--|
| No. <b>C 128755</b>  |                   | Due no later than May 31, 2014<br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>METTLER METAL WORKS, INC.<br>TAMMY METTLER<br>68 PELICAN DR<br>RUPERT ID 83350<br>USA |        | JUSTIN METTLER<br>68 PELICAN DR<br>RUPERT ID 83350 |         |                  |  |
|  |                   |  |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |        |  |         |                  |  |
| Office Held  | Name              | Street or PO Address   | City   | State  | Country | Postal Code      |  |
| PRESIDENT  | JUSTIN L. METTLER | 68 PELICAN DRIVE   | RUPERT | ID   | USA     | 83350            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |        |  |         |                  |  |
| <b>ID<br/>C 128755</b>   |                   | Signature: Justin Mettler  |        |  |         | Date: 03/21/2014 |  |
|  |                   | Name (type or print): Justin Mettler   |        |  |         | Title: President |  |
| Processed 03/21/2014   |                   | * Electronically provided signatures are accepted as original signatures.  |        |  |         |                  |  |