

|                                                                                                                                    |                                                                                                                                                                                                                                                                        |                               |                                                                                    |              |            |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|--------------|------------|
| No. 32316                                                                                                                          | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                   |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                               |              |            |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993                                                                                                                                                                                                                                     |                               | CLINTON R. KEATON<br>1555 AMERICAN LEGION, BOX 888                                 |              |            |
|                                                                                                                                    | 1. Mailing Address: BIBLE BAPTIST CHURCH OF MTN. HO<br>CLINTON R. KEATON<br>P.O. BOX 898<br><br>MOUNTAIN HOME ID 83647                                                                                                                                                 |                               | MOUNTAIN HOME ID 83647<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 32316 |              |            |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                   |                                                                                                                                                                                                                                                                        |                               |                                                                                    |              |            |
|                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u> | <u>City</u>                                                                        | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                         | Clinton R. Keaton                                                                                                                                                                                                                                                      | 2335 E. 18th S.               | Mtn. Home                                                                          | Idaho        | 83647      |
| Secretary:                                                                                                                         | Tom Day                                                                                                                                                                                                                                                                | 309 Baker Dr.                 | Mtn. Home                                                                          | Idaho        | 83647      |
| Directors:                                                                                                                         | Troy Berg                                                                                                                                                                                                                                                              | 4779A Washington Pl.          | Mtn. Home                                                                          | AFB ID       | 83648      |
|                                                                                                                                    | Hugh Crandall                                                                                                                                                                                                                                                          | 2560 Sunset Strip             | Mtn. Home                                                                          | Idaho        | 83647      |
|                                                                                                                                    | Tom French                                                                                                                                                                                                                                                             | 125 Goodall St.               | Mtn. Home                                                                          | Idaho        | 83647      |
|                                                                                                                                    | Don Petit                                                                                                                                                                                                                                                              | 4626B Tamarack St.            | Mtn Home                                                                           | AFB ID       | 83648      |
|                                                                                                                                    | Spain Snow                                                                                                                                                                                                                                                             | 427 Tindall Ave.              | Mtn. Home                                                                          | Idaho        | 83647      |
| 5. Nature of Business<br><br>Church                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Clinton R. Keaton</u> Date <u>July 9, 1993</u><br>Name (Typed or Printed) <u>Clinton R. Keaton</u> Title <u>Pastor</u> |                               |                                                                                    |              |            |