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| No. L 6043 | | Due no later than Feb 28, 2011 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. OREGON AFFORDABLE HOUSING PRESERVATION II, LIMITED PARTNERSHIP BRAD A ELG 210 W MALLARD DR STE A BOISE ID 83706 USA | | BRAD A ELG 210 W MALLARD DR STE A BOISE ID 83706 | | | | 3. <u>New</u> Registered Agent Signature:* | |
| | | | | | | | | | |
| Office Held | Name | Street or PO Address | | City | State | Country | Postal Code | | |
| GENERAL PARTNER | BRAD A ELG | 210 W MALLARD DR STE A | | BOISE | ID | USA | 83706 | | |
| 5. Organized Under the Laws of: ID L 6043 | | 6. Annual Report must be signed.* Signature: Brad A. Elg Name (type or print): Brad A. Elg | | | | | | | |
| Processed 01/22/2011 | | Date: 01/22/2011 Title: President | | | | | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | | | | |