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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 60449</b>                                                                                                                                     |                | <b>Due no later than Feb 28, 2010</b>                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A-CORE OF IDAHO, INC.<br>BRAD W RODGERS<br>P. O. BOX 2559<br>IDAHO FALLS ID 83403-2559<br>USA |        | BRAD W RODGERS<br>4452 N HAROLDSEN<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                |        |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                           | City   | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JACK B JOHNSON | 5360 S RILEY LANE                                                                                                                                              | MURRAY | UT                                                         | USA     | 84107       |  |
| SECRETARY                                                                                                                                              | RUTH E JOHNSON | 5360 S RILEY LANE                                                                                                                                              | MURRAY | UT                                                         | USA     | 84107       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60449</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Brad Rodgers<br>Name (type or print): Brad Rodgers<br>Date: 12/23/2009<br>Title: Vice President                |        |                                                            |         |             |  |
| Processed 12/23/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                      |        |                                                            |         |             |  |