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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------|---------------------|
| No. <b>W 72941</b>                                                                                                                                     |                   | <b>Due no later than Apr 30, 2016</b>                                                                                                                                                                       |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PINE SONG INVESTMENTS, LLC<br>KERIANA FORRESTER<br>1831 N LAKEWOOD DR<br>B<br>COEUR D ALENE ID 83814-2669 |               | TERRY FORRESTER<br>1831 N LAKEWOOD DR<br>STE B<br>COEUR D ALENE ID 83814-2669 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature: *                                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                             |               |                                                                               |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                        | City          | State                                                                         | Country Postal Code |
| MANAGER                                                                                                                                                | KERIANA FORRESTER | 1831 N LAKEWOOD DR STE B                                                                                                                                                                                    | COEUR D ALENE | ID                                                                            | 83814-2669          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 72941</b>                                                                                           |                   | 6. Annual Report must be signed.*<br><br>Signature: Keriana Forrester<br>Name (type or print): Keriana Forrester<br><br>Date: 02/25/2016<br>Title: Manager                                                  |               |                                                                               |                     |
| Processed 02/25/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |               |                                                                               |                     |