

No. <u>C 77541</u>	<b>Annual Report Form</b> Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: <b>SECRETARY OF STATE</b> 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  COMMERCIAL FIRE PROTECTION, JOHN D. WARNICK 11200 EXECUTIVE DR.  BOISE ID 83713		JOHN WARNICK 11200 EXECUTIVE DR. #A  BOISE ID 83713	
* <b>FIRST NOTICE *</b>	BOISE ID 83713		3. Organized Under the Laws of:  ID C 77541	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City-</u>	<u>State</u>
<u>PRESIDENT</u>	<u>JOHN WARNICK</u>	<u>7543 SUNDANCE DR</u>	<u>BOISE</u>	<u>ID</u>
<u>SEC/TRES</u>	<u>BRUCE WEST</u>	<u>11676 W. VIOLET CT.</u>	<u>BOISE</u>	<u>ID</u>
<u>83709</u>				<u>83713</u>
5. <b>NATURE OF BUSINESS</b>  <b>FIRE PROTECTION</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>7-16-96</u> Name (Typed or Printed) <u>JOHN WARNICK</u> Title <u>PRESIDENT</u>		

ISSUED: 07-06-1995

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