No. C 134920		Due no later than Jul 31, 2013		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			GLENN JEFFERSON			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SNAKE RIVER COMMUNITY CLINIC, INC. CHARLOTTE M ASH 215 10TH ST			LEWISTON ID 83501			
NO FILING FEE IF RECEIVED BY DUE DATE		LEWISTON ID 83501 USA		3. <u>New</u> Registere	3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Na	ames and Busin	ess Addresses of	President, Secretary, and Directors. Treasu	ırer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JIM JURGENS		4TH AVE & 6TH STREET	LEWISTON	ID	USA	83501	
DIRECTOR	GRETCHEN REHBERG		713 8TH STREET	LEWISTON	ID	USA	83501	
DIRECTOR	TIM SAYLER		4TH AVE. & 6TH ST.	LEWISTON	ID	USA	83501	
DIRECTOR	SHARON SHEAHAN		215 TENTH STREET	LEWISTON	ID	USA	83501	
SECRETARY	CAROL MOEHRLE		215 TENTH STREET	LEWISTON	ID	USA	83501	
PRESIDENT	GLENN JEFFERSON		215 TENTH STREET	LEWISTON	ID	USA	83501	
DIRECTOR	DONALD WE	Έ	1221 HIGHLAND AVE	CLARKSTON	WA	USA	99403	
5. Organized Under the Laws of: 6.		6. Annual Report must be signed.*						
ID		Signature: Charlotte M. Ash		Date:	Date: 05/30/2013			
C 134920		Name (type or print): Charlotte M. Ash		Title:	Title: Executive Director			
Processed 05/30/2013 * Electronically provided signatures are accepted as original signatures.								