


No. W 634	Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JEFF BEEM 3506 ROSE HILL ST BOISE ID 83705																																			
Return to: SECRETARY OF STATE 150 N 4TH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J & S PROPERTIES LIMITED COMPANY JEFF BEEM 3506 ROSE HILL ST BOISE ID 83705		3. New Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Jeff Beem</td> <td>3506 Rosehill</td> <td>Boise</td> <td></td> <td></td> <td>83705</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Shay Beem</td> <td>"</td> <td>"</td> <td></td> <td></td> <td>"</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Jeff Beem	3506 Rosehill	Boise			83705	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Shay Beem	"	"			"	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 634		6. Signature:  Date: <u>11/7/16</u> Name (type or print): <u>Jeff Beem</u> Title: <u>Manager</u>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM