

INSTRUCTIONS ON REVERSE SIDE

No. 48081 RETURN STATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 FORFEIT 12/1/95 FEE \$20 SECRETARY STATE STATE OF IDAHO	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct MITCHELL MOBILE HOMES AND BOAT CO., INC. CHARLES O MITCHELL PO BOX 2075 HAYDEN LAKE ID 83835	2. Registered Agent and Office CHARLES O MITCHELL N 3630 GOVERNMENT WY COEUR D ALENE ID 83814 3. Incorporated Under The Laws of Montana																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John T. Mitchell</td> <td>P.O. box 2075</td> <td>Hayden Lake Id.</td> <td></td> <td>83835</td> </tr> <tr> <td>Secretary:</td> <td>Michelle Schini</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	John T. Mitchell	P.O. box 2075	Hayden Lake Id.		83835	Secretary:	Michelle Schini	"	"	"	"	Directors:					
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Directors:																										
5. Nature of Business Campground and mobile home parks	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>John T. Mitchell</i></td> <td>Date</td> <td>12-27-95</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>John T Mitchell</td> <td>Title</td> <td>president</td> </tr> </table>		Signature	<i>John T. Mitchell</i>	Date	12-27-95	Name (Typed or Printed)	John T Mitchell	Title	president																
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