

No. C 143727		Due no later than May 31, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CITIZENS MANAGEMENT INC. 440 LINCOLN STREET WORCESTER MA 01653		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	J. KENDALL HUBER	440 LINCOLN STREET	WORCESTER	MA	USA	01653
PRESIDENT	SCOTT W GAFFNER	808 HIGHLANDER WAY	HOWELL	MI	USA	48843
SECRETARY	CHARLES F CRONIN	440 LINCOLN STREET	WORCESTER	MA	USA	01653
DIRECTOR	MARITA ZURAITIS	440 LINCOLN STREET	WORCESTER	MA	USA	01653
DIRECTOR	SCOTT W GAFFNER	808 HIGHLANDER WAY	HOWELL	MI	USA	48843
5. Organized Under the Laws of: DE C 143727		6. Annual Report must be signed.* Signature: Charles F. Cronin Name (type or print): Charles F. Cronin Date: 04/19/2012 Title: Secretary				
Processed 04/19/2012		* Electronically provided signatures are accepted as original signatures.				