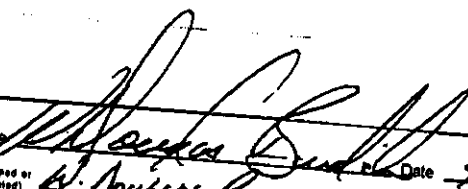


# REINSTATEMENT

FILED EFFECTIVE

|                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                                                                                     |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|----------------|-------|-----|-------|
| No. <b>C 103438</b>                                                                                                                                                                                                                                                                                                        |                    | Annual Report Form<br>ADMIN DISSOLVED 02/08/1998                                                                                                                                                                    |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                      |                    | 1. Mailing Address - Correct in this box if applicable<br><b>TRANSPORTATION SERVICES, INC.</b><br><b>W DOUGLAS BURDICK</b><br><b>PO BOX <del>83720</del> 15471</b><br><b>BOISE, ID <del>83720</del> 83715</b>       |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |
|                                                                                                                                                                                                                                                                                                                            |                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>W DOUGLAS BURDICK</b><br><b><del>SECRETARY OF STATE</del></b><br><b>2010 E. STONYBROOK CT</b><br><b><del>BOISE, ID 83720</del></b><br><b>EAGLE 83616</b> |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |
|                                                                                                                                                                                                                                                                                                                            |                    | 3. New registered agent signature                                                                                                                                                                                   |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                   |                    |                                                                                                                                                                                                                     |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |
| <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>PRESIDENT</td> <td>W. Douglas Burdick</td> <td>P.O. Box 15471</td> <td>BOISE</td> <td>ID.</td> <td>83715</td> </tr> </table> |                    |                                                                                                                                                                                                                     |             | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | W. Douglas Burdick | P.O. Box 15471 | BOISE | ID. | 83715 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                         | <u>Name</u>        | <u>Street or P.O. Address</u>                                                                                                                                                                                       | <u>City</u> | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                    |                |       |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                  | W. Douglas Burdick | P.O. Box 15471                                                                                                                                                                                                      | BOISE       | ID.                | 83715       |                               |             |              |            |           |                    |                |       |     |       |
| 5. Organized under the laws of:<br>IDAHO<br>C 103438                                                                                                                                                                                                                                                                       |                    | 6. Signature <br>Name (Typed or Printed) <b>W. Douglas Burdick</b> Date <b>9/14/05</b><br>Title <b>PRESIDENT</b>                 |             |                    |             |                               |             |              |            |           |                    |                |       |     |       |

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