

No. W 1215

Due no later than June 30, 2005
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080NO FILING FEE IF
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

DURGA L.L.C.
MAHESH PATEL
3633 CHINDEN BLVD
GARDEN CITY, ID 83714

2. Registered Agent and Office NO PO BOX

MAHESH PATEL
3633 CHINDEN BLVD
GARDEN CITY, ID 83714

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office heldNameStreet or P.O. AddressCityStateZip

MAHESH PATEL 3633 CHINDEN BLVD BOISE ID. 83714

MAHESH PATEL 3150 1st. CENTRAL CO. 97911

5. Organized Under the Laws of:

IDAHO
W 1215

6.

Signature

Date

Name (Typed or Printed)

Title

Issued 04/01/2005

Do Not Tape or Staple

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