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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 644</b>                                                                                                                                       |                  | <b>Due no later than Nov 30, 2012</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUSMANN FARM LIMITED COMPANY<br>HAROLD L BUSMANN<br>PO BOX 190<br>STAR ID 83669 |       | HAROLD L BUSMANN<br>9726 W. STATE STREET<br>STAR ID 83669 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                  |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City  | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | HAROLD L BUSMANN | 2826 N EL RANCHO PL                                                                                                                              | BOISE | ID                                                        | USA     | 83704            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                |       |                                                           |         |                  |  |
| <b>ID<br/>W 644</b>                                                                                                                                    |                  | Signature: Harold Busmann                                                                                                                        |       |                                                           |         | Date: 09/12/2012 |  |
|                                                                                                                                                        |                  | Name (type or print): Harold Busmann                                                                                                             |       |                                                           |         | Title: Member    |  |
| Processed 09/12/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                           |         |                  |  |