



# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

**FILED/EFFECTIVE**  
FEB 28 12 27 PM '00

(Instructions on back of application)

1. The name of the limited liability company is: MAYFIELD MOTORS LLC

2. The date the articles of organization were filed was: 5/8/98

### COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read: \_\_\_\_\_

4. The latest date certain upon which the limited liability company will dissolve is amended to read: \_\_\_\_\_

5. The management of the limited liability company shall henceforth be vested in  
 Manager(s)       Members.

6. The information on managers/members shall be amended as follows:

| Name:             | Address:                        | Add:                                  | Delete:                             | Other:   |
|-------------------|---------------------------------|---------------------------------------|-------------------------------------|----------|
| <u>PAULA ROSE</u> | <u>208 16TH AV. S. NAMPA ID</u> | <u>83651</u> <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>✓</u> |
| _____             | _____                           | <input type="checkbox"/>              | <input type="checkbox"/>            | _____    |
| _____             | _____                           | <input type="checkbox"/>              | <input type="checkbox"/>            | _____    |
| _____             | _____                           | <input type="checkbox"/>              | <input type="checkbox"/>            | _____    |
| _____             | _____                           | <input type="checkbox"/>              | <input type="checkbox"/>            | _____    |

7. Signature of at least one manager, if any, or at least one member.

Mark Mayfield      Manager  
 MARK MAYFIELD      Capacity

\_\_\_\_\_      \_\_\_\_\_  
 Capacity

\_\_\_\_\_      \_\_\_\_\_  
 Capacity

\_\_\_\_\_      \_\_\_\_\_  
 Capacity

IDAHO SECRETARY OF STATE  
 Secretary of State use only  
 02/28/2000 09:00  
 CK: CASH CT: 127341 BH: 293796  
 1 @ 30.00 = 30.00 ORGAN AMEN # 2

W 6114

Revised 6/97  
g:\compform\lca.pmf