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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 168693</b>                                                                                                                                    |                   | <b>Due no later than Sep 30, 2015</b>                                                                                                                                                                |          | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CARUSO'S FRANCHISING CORPORATION<br>CHELLE R CARUSO<br>5488 E BURMA RD<br>HARRISON ID 83833<br>USA |          | VINCENT C CARUSO<br>5488 E BURMA RD<br>HARRISON ID 83833 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                      |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                 | City     | State                                                    | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | MEICHELE R CARUSO | 5488 E. BURMA RD                                                                                                                                                                                     | HARRISON | ID                                                       | USA     | 83833       |  |
| PRESIDENT                                                                                                                                              | VINCENT C CARUSO  | 5488 E. BURMA RD                                                                                                                                                                                     | HARRISON | ID                                                       | USA     | 83833       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168693</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Meichelle Caruso<br>Name (type or print): Meichelle Caruso<br>Date: 10/13/2015<br>Title: VP                                                          |          |                                                          |         |             |  |
| Processed 10/13/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |          |                                                          |         |             |  |