

State of Idaho



Department of State.

I, FRED E. LUKENS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State, do hereby certify that a certified copy of the articles of incorporation of

TUBA SHEEP COMPANY

duly certified by the Recorder of Blaine County, to be a true copy of the original articles on file in his office, was filed in this department on the 19th day of September A. D. One Thousand Nine Hundred and twenty-eight and is duly recorded in Book A-10 of Domestic Corporations, Records of the State of Idaho, and that the said articles contain the statement of facts required by Section 4696 of Idaho Compiled Statutes, to-wit:

FIRST, The name of the Corporation as aforesaid; SECOND, The purpose for which it was formed; THIRD, The place where its principal business is to be transacted; FOURTH, The term for which it is to exist; FIFTH, The number of its directors or trustees; SIXTH, The amount of its capital stock and the number of shares into which it is divided; SEVENTH, The amount of its capital stock actually subscribed and by whom.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a body politic and corporate, by the name stated in the articles, for the term of fifty years.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City,

the Capital of Idaho, this 19th

day of September, in the year of our Lord one thousand nine hundred and twenty-eight, and of the Independence of the United States of America the One Hundred and Fifty-third.

Secretary of State.

ARTICLES OF INCORPORATION
OF THE
YUBA SHEEP COMPANY
Organized under the laws of the
STATE OF IDAHO.

KNOW ALL MEN BY THESE PRESENTS:- That
we, the undersigned, all of whom are bona
fide residents of the State of Idaho, have
this day voluntarily associated ourselves to-
gether for the purpose of forming a private
corporation under and by virtue of the Consti-
tution and the laws of the State of Idaho, and
we do hereby certify and declare as follows,
to-wit:-

I.

That the name of this corporation is and
shall be the:- YUBA SHEEP COMPANY.

II.

That the objects and purposes for which,
and for any of which, this corporation is formed
are:-

(a) To buy, contract for, lease or other-
wise acquire, take, hold, own, operate, farm and
deal in and to sell, mortgage, lease or other-
wise use or dispose of real property of every
kind and description.

(b) To run, operate, improve, cultivate, farm and till lands;

(c) To purchase, contract for, or otherwise acquire, take, hold, own, handle, deal in, manage and run, and to sell, exchange, transfer, convey, mortgage, pledge or otherwise dispose of any and all personal property of every kind and description and particularly all kinds of stock, including sheep, hogs, cattle, horses and mules.

(d) To borrow and to lend money for any of the purposes of the corporation and to issue bonds, notes or other obligations therefor and to secure the same by pledge, mortgage, or in any other lawful way;

(e) To carry on any other lawful business whatsoever which may seem to the Corporation capable of being carried on in connection with the above, or calculated directly or indirectly to promote the interest of the Corporation or to enhance the value of its properties; and also generally to do and transact all businesses or things and matters which may be necessary, usual, proper or lawful, in carrying out any of the objects and purposes above set forth.

III.

That the place where the principal business of said Corporation is to be transacted is at Mountain Home, in the County of Elmore, State of Idaho.

IV.

That the term which this corporation shall exist shall be fifty years.

V.

That the number of directors of this corporation shall be three.

VI.

That the amount of the capital stock of this corporation shall be \$25,000.00 divided into two hundred fifty shares of the par value of \$100.00 each; that the amount of capital stock which has been actually subscribed is \$300.00 and the following are the names of the persons by whom the same has been subscribed, all of whom are bona fide residents of the State of Idaho; and the number of shares and the amount subscribed by each are set opposite their respective names:

<u>Name of Subscriber</u>	<u>No. of Shares</u>	<u>Amount</u>
O. H. Swain	one	\$100.00
M. C. Swain	one	\$100.00
Cipriano Barratia	one	\$100.00

5. IN WITNESS WHEREOF, We have hereunto set our hands and seals this 17th day of

8.

September, 1928.

M. C. Swain

Cipriano Barrutia

O. H. Swain

Signed, Sealed and
Delivered in the
Presence of:-

Frank T. Wyman

STATE OF IDAHO, }
County of Owyhee. } ss.

On this 17th day of September, 1928,
before me Charles Pascoe, a
Notary Public in and for said State, personally
appeared O. H. Swain

, known to me to be the
persons whose names ^{is} subscribed to the within
instrument and acknowledged to me that they ex-
ecuted the same.

IN WITNESS WHEREOF, I have hereunto set
my hand and affixed my official seal the day
and year in this certificate first above written.

Notarial Seal.

Charles Pascoe
Notary Public for Idaho,
Residing at _____

STATE OF IDAHO,)
Ada) ss.
County of Elmore.)

On this 17 day of September, 1928,
before me, Nelle Schultz, a
Notary Public in and for said State, personally
appeared M. C. SWAIN and CIPRIANO BARRUTIA
, known to me to be the
person s whose names are subscribed to the
within instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set
my hand and affixed my official seal the day
and year in this certificate first above
written.

Notarial Seal.

Nelle Schultz
Notary Public for Idaho.
Residing at Mountain Home, Idaho.

CERTIFICATE OF TRUE COPY--RECORDER

STATE OF IDAHO,) ss.
County of Elmore,)

Gazette Print, Glenns Ferry, Idaho

I, F. M. HOBBS, Auditor and Recorder in and for the County of Elmore, State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original Articles of Incorporation,
of the YUBA SHEEP COMPANY

now on file in my office.
GIVEN UNDER MY HAND and official seal at Mountain Home, Idaho,
this, the 18th day of Sept. A. D. 1928.

ATTEST: F. M. Hobbs Auditor and Recorder.
By _____ Deputy.

