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|--|-----------------|--|--------------|--|---------|-------------|--|
| No. C 60124 | | Due no later than Jan 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. PAYETTE/WASHINGTON COUNTY BOARD OF REALTORS, INC. CHRIS MOONEY 1509 CALDWELL BLVD SUITE 1226 NAMPA ID 83651 | | JEFF WILLIAMS 1545 S MAIN PAYETTE ID 83661 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | GREG HENNING | 1509 CALDWELL BLVD SUITE 1226 | NAMPA | ID | USA | 83651 | |
| SECRETARY | AMY BROWN | 1509 CALDWELL BLVD | NAMPA | ID | USA | 83651 | |
| DIRECTOR | DALLAS TSCHIDA | 804 NW 24TH ST, STE B | FRUITLAND | ID | USA | 83619 | |
| DIRECTOR | ANTHONY HACKMAN | 378 W. IDAHO AVE | ONTARIO | OR | USA | 97914 | |
| DIRECTOR | AMY GLUCH | PO BOX 350 | NEW PLYMOUTH | ID | USA | 83655 | |
| 5. Organized Under the Laws of: ID C 60124 | | 6. Annual Report must be signed.* Signature: CHRIS MOONEY Name (type or print): CHRIS MOONEY Date: 01/02/2018 Title: EXECUTIVE OFFICER | | | | | |
| Processed 01/02/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |