



0005415585

**STATE OF IDAHO**

Office of the secretary of state, Phil McGrane

**UNINCORPORATED NONPROFIT ASSOCIATION****AGENT APPOINTMENT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

For Office Use Only

**-FILED-**

File #: 0005415585

Date Filed: 10/2/2023 11:02:08 AM

|                                                                                                                                                                                                |                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unincorporated Nonprofit Association Agent Appointment                                                                                                                                         |                                                                                                                                                                      |
| Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$30)                                                                                   |                                                                                                                                                                      |
| 1. The name of the unincorporated nonprofit association is:<br>Black Men In Guidance                                                                                                           |                                                                                                                                                                      |
| 2. The complete street address of the principal office is:<br>Principal Office Address                                                                                                         | 9543 W. JADEWOOD DR<br>BOISE, ID 83709                                                                                                                               |
| 3. The mailing address of the principal office is:<br>Mailing Address                                                                                                                          | None                                                                                                                                                                 |
| 4. Registered Agent Name and Address<br>Registered Agent                                                                                                                                       | Registered Agent<br>Donnell Jackson<br>Physical Address:<br>9543 W. JADEWOOD DR<br>BOISE, ID 83709<br>Mailing Address:<br>9543 W JADEWOOD DR<br>BOISE, ID 83709-4867 |
| A statement appointing a registered agent takes effect on filing by the secretary of state and is effective for five (5) years after the date of filing unless canceled or terminated earlier. |                                                                                                                                                                      |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.                                                   |                                                                                                                                                                      |
| Member Signature:                                                                                                                                                                              |                                                                                                                                                                      |
| <u>Donnell Jackson Jr.</u><br>Sign Here                                                                                                                                                        | <u>10/02/2023</u><br>Date                                                                                                                                            |
| Job Title:                                                                                                                                                                                     | Owner                                                                                                                                                                |

B0842-0712 10/02/2023 11:05 AM Received by Office of the Idaho Secretary of State