| No. <b>C 95625</b>                                                                                                         |                        | Due no later than Jun 30, 2016                                                                                                                                                              |                                          | 2. Registered    | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|---------------------------------------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  INDIAN VILLAGE WATER USERS ASSOCIATION, INC.  KIMBERLY A. NICHOLSON PO BOX 1383 3016 SEMINOLE DRIVE  NAMPA ID 83686 |                                          |                  | MIKE CUZZO 2917 SEMINOLE DR NAMPA ID 83686  3. New Registered Agent Signature:* |         |             |  |
|                                                                                                                            |                        |                                                                                                                                                                                             |                                          | NAMPA ID         |                                                                                 |         |             |  |
|                                                                                                                            |                        |                                                                                                                                                                                             |                                          |                  |                                                                                 |         |             |  |
| 4. Corporations: Enter Na                                                                                                  | mes and Busin          | ess Addresses of Pre                                                                                                                                                                        | esident, Secretary, and Directors. Treas | urer (optional). |                                                                                 |         |             |  |
| Office Held                                                                                                                | Name                   |                                                                                                                                                                                             | Street or PO Address                     | City             | State                                                                           | Country | Postal Code |  |
| DIRECTOR                                                                                                                   | DEE BAILEY             |                                                                                                                                                                                             | 2801 SIOUX STREET                        | NAMPA            | ID                                                                              | USA     | 83686       |  |
| DIRECTOR                                                                                                                   | RECTOR DANNY BRAUDRICK |                                                                                                                                                                                             | 3004 SEMINOLE DRIVE                      | NAMPA            | ID                                                                              | USA     | 83686       |  |
| SECRETARY                                                                                                                  |                        |                                                                                                                                                                                             | 3016 SEMINOLE DRIVE                      | NAMPA            | ID                                                                              | USA     | 83686       |  |
| DIRECTOR                                                                                                                   | OR STEVEN EISELE       |                                                                                                                                                                                             | 3203 SEMINOLE DRIVE                      | Nampa            | ID                                                                              | USA     | 83686       |  |
| ICE PRESIDENT MICHAEL L CUZZO SR.                                                                                          |                        | 2917 SEMINOLE DRIVE                                                                                                                                                                         | NAMPA                                    | ID               | USA                                                                             | 83686   |             |  |
| PRESIDENT                                                                                                                  | IDENT DONALD MATHEWS   |                                                                                                                                                                                             | 2523 ARAPAHO COURT                       | NAMPA            | ID                                                                              | USA     | 83686       |  |
| 5. Organized Under the Laws of: 6. Annual Re                                                                               |                        | 6. Annual Report m                                                                                                                                                                          | nust be signed.*                         |                  |                                                                                 |         |             |  |
| ID<br>C 95625                                                                                                              |                        | Signature: Kimb                                                                                                                                                                             |                                          | Date: 05/09/2016 |                                                                                 |         |             |  |
|                                                                                                                            |                        | Name (type or print): Kimberly Nicholson                                                                                                                                                    |                                          |                  | Title: Secretary                                                                |         |             |  |
| Processed 05/09/2016                                                                                                       |                        | * Electronically prov                                                                                                                                                                       | rided signatures are accepted as origina | l signatures.    |                                                                                 |         |             |  |