| No. L 6019 | | Due no later than Jan 31, 2013 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|----------------------|-------------------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. AHSCO TRUST LIMITED PARTNERSHIP GORDON W. JENKINS 2388 EASTVIEW DR IDAHO FALLS ID 83401 USA | | | GORDON W JENKINS 2388 EASTVIEW DR IDAHO FALLS ID 83401 | | | |
| | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. New Registered Agent Signature:* | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | GORDON W. | JENKINS | 2388 EASTVIEW DR | IDAHO FALLS | ID | USA | 83401 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | t must be signed.* | | | | | |
| ID L 6019 | | Signature: Go | rdon W Jenkins | Da | Date: 11/20/2012 | | | |
| | | Name (type or print): Gordon W Jenkins Title: General Partner | | | | | | |
| Processed 11/20/2012 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |