

No. C 164470

Due no later than January 31, 2008

Annual Report Form

2. Registered Agent and Office NO PO BOX

BRENT MATSON
909 W ARBOR POINTE WAY
NAMPA, ID 83686

3. New Registered Agent Signature

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address + Correct in this box, if applicable:
MATSON FRAMING, INC.
PO BOX 3486
NAMPA, ID 83643

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Brent Matson	909 W Arbor Pointe Way	Nampa	ID	83686
Vice President	Konrad Seppala	2023 W Stonetly PL	Nampa	ID	83686

5. Organized Under the Laws of:
WASHINGTON
C 164470

6.

Signature

Name (Typed or Printed)

Brent Matson

Date

Title

12/31/07

President

200801004543

Do Not Tape or Staple