| No. <b>W 139951</b> Return to:  |                   | Due no later than Jul 31, 2018<br>Annual Report Form   | 2. Registered Agent and Address (NO PO BOX) SEAN HART                             |       |         |             |
|---|-------------------|--|---|-------|---------|-------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080              |                   | 1. Mailing Address: Correct in this box if needed.  HUMMING LLC SEAN HART 1200 W CHERRY LANE STE 100 MERIDIAN ID 83642 | 1200 W CHERRY LANE STE 100 MERIDIAN ID 83642  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE   |                   |  |   |       |         |             |
| 2001  | oanies: Enter Nai | nes and Addresses of at least one Member or Manager.   |   |       |         |             |
| Office Held   | Name              | Street or PO Address   | City  | State | Country | Postal Code |
| MEMBER  | SEAN HART         | 1200 W CHERRY LANE STE 100   | MERIDIAN  | ID    | USA     | 83642       |
| 5. Organized Under the Laws of:   |                   | 6. Annual Report must be signed.*  |   |       |         |             |
| ID  |                   | Signature: Sean Hart   | Date: 05/21/2018  |       |         |             |
| W 139951  |                   | Name (type or print): Sean Hart  | Title: Member   |       |         |             |
| rocessed 05/21/2018 * Electronically provided signatures are accepted as original signatures. |                   |  |   |       |         |             |