

No. **C 55557**

Due no later than April 30, 2006

## Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

## 1. Mailing Address - Correct in this box, if applicable

AVERY CITIZEN'S COMMITTEE, INC.  
PO BOX 143  
AVERY, ID 83802 0143

2. Registered Agent and Office **NO PO BOX**

SHEILA COTTIER  
#70 SWIFTWATER DR  
AVERY, ID 83802

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name           | Street or P.O. Address | City  | State | Zip   |
|-------------|----------------|------------------------|-------|-------|-------|
| PRESIDENT   | RICK MARSHAL   | 10 DEPOT ROAD          | AVERY | ID    | 83802 |
| SECRETARY   | NIEL OTT       | 10 DEPOT ROAD          | AVERY | ID    | 83802 |
| DIRECTOR    | SHEILA COTTIER | 10 DEPOT ROAD          | AVERY | ID    | 83802 |
| DIRECTOR    | GORDON COTTIER | 10 DEPOT ROAD          | AVERY | ID    | 83802 |
| DIRECTOR    | CONNIE PIRVAT  | 10 DEPOT ROAD          | AVERY | ID    | 83802 |
| DIRECTOR    | NIEL OTT       | 10 DEPOT ROAD          | AVERY | ID    | 83802 |

5. Organized Under the Laws of:

IDAHO  
C 55557

6.

Signature

Nell W. Ott

Date

March 23 2006

Name (Typed or Printed)

NIEL W. OTT

Title

SECRETARY

200604006441

Issued 02/02/2006

Do Not Tape or Staple