|   | INSTRUCTIONS ON REVERSE SIDE   | <u> </u>   |
|---|--|--|
| No. 64952   | Idaho Corporation Annual Report Form   | 2. Registered Agent and Office NOT A P.O. BOX    |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1991   | DON BARNHILL OF JOHN M MELAN                     |
|   | 1 Mailing Address. Phase Correct II Not Cornet   | 130 N BROADWAY                                   |
|   | A & D DEVELOPMENT, INC.  | PUHL ID 93316  3. Incorporated Under The Laws of |
| O FEE REQUIRED  | GLENNS FERRY 10/83625  | NO: 064952                                       |
| 4. Names and Addresses of Office                                  | And the second s |  |
|   | Name Street or P.O. Address  | <u>City</u> <u>State</u> <u>Zio</u>              |
| President: Secretary: Directors:                                  | BARNHILL HOB9 BOX 2195   | ONEANA 10 83650                                  |
| 5. Nature of Business   | 6. I certify that this Appual Report has been exatine, correct any simplete.  Signature Name (Typed of Private)  Name (Private)  SARVILL   | Date 7-11-91 Title Association                   |