# State of Idaho

## Department of State

CERTIFICATE OF INCORPORATION OF

PURE NATURE, INC. File number C 117063

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: November 6, 1996

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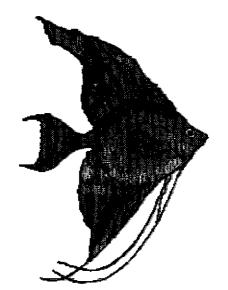
Fite of Cenarrusa SECRETARY OF STATE

Bresi Semali

Pure Nature

(208) 535-2919 260 North Woodruff Ave., #192 Idaho Falls, Idaho 83401 Nov 6 | 58 PM '96
SECRETARY OF STATE STATE OF IDAHO

### Articles of Incorporation



NON 6 | 58 PM '96
SECRETARY OF STATE
STATE OF IDAHO

#### Pure Nature, Inc.

shall be the name of the corporation.

II.

Purpose for which this corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

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Pure Nature, Inc. shall have the authority to issue 100,000 shares of stock currently with no par value.

IV.

The initial registered office is located at:

260 South Woodruff Avenue, #192 Idaho Falls, Idaho 83401

The initial registered agent is:

Kelli Marshall

IDAHO SECRETARY OF STATE DATE 11/06/1996 0900 37530

2 OK #: 76661001 CUST# 72123 CORP 1@ 100.00= 100.00

#### **Directors**

The initial board of directors consists of two members.

Chris Marshall
President & C.E.O
408 North Water Avenue
Idaho Falls, Idaho 83402

Kelli Marshall V.P. of Operations & C.F.O 408 North Water Avenue Idaho Falls, Idaho 83402

VI.

The names and addresses of incorporators:

Chris Marshall 408 North Water Avenue Idaho Falls, Idaho 83402

Kelli Marshall 408 North Water Avenue Idaho Falls, Idaho 83402

Chris Marshall

Kelli Marshall

VII.

Annual meetings of the board of directors shall be held in the month of November beginning on or before November 30, 1996.