

|                                                                                                                                                        |                 |                                                                                                                                                 |       |                                                         |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|------------------|--|
| No. <b>W 40121</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2012</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PINNACLE COFFEE LLC<br>PAUL PENNINGTON<br>915 W JEFFERSON ST<br>BOISE ID 83702 |       | PAUL PENNINGTON<br>915 W JEFFERSON ST<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                 |       |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City  | State                                                   | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | PAUL PENNINGTON | 348 E PARKCENTER BLVD                                                                                                                           | BOISE | ID                                                      | USA     | 83706            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                               |       |                                                         |         |                  |  |
| <b>ID<br/>W 40121</b>                                                                                                                                  |                 | Signature: Pp                                                                                                                                   |       |                                                         |         | Date: 04/30/2012 |  |
|                                                                                                                                                        |                 | Name (type or print): Pp                                                                                                                        |       |                                                         |         | Title: Member    |  |
| Processed 04/30/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                         |         |                  |  |