




No. 040760 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 15 AM 10 52	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 040760 NELSON METAL TECHNOLOGY, INC. RONALD HALL P. O. BOX 548 PAYETTE, IDAHO 83661	2. Registered Agent and Office CLARENCE W. NELSON 1814 1ST AVE. S. 1311 Highway 95 PAYETTE, IDAHO 83661 3. Incorporated Under The Laws of ENTERED STATE OF IDAHO JUL 27/1988																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Nelson, Elmo E.</td> <td>815 Hughes Dr.</td> <td>Payette</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td>Secretary:</td> <td>Nelson, Clarence W.</td> <td>1814 1st. ave. South</td> <td>Payette</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td>Directors:</td> <td>Nelson, Elmo E.</td> <td>815 Hughes D.r</td> <td>Payette</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td></td> <td>Nelson, Clarence W.</td> <td>1814 1st Ave. South</td> <td>Payette</td> <td>Idaho</td> <td>83661</td> </tr> <tr> <td></td> <td>Hall, Ronald G.</td> <td>2130 North 16th St.</td> <td>Fruitland</td> <td>Idaho</td> <td>83619</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Nelson, Elmo E.	815 Hughes Dr.	Payette	Idaho	83661	Secretary:	Nelson, Clarence W.	1814 1st. ave. South	Payette	Idaho	83661	Directors:	Nelson, Elmo E.	815 Hughes D.r	Payette	Idaho	83661		Nelson, Clarence W.	1814 1st Ave. South	Payette	Idaho	83661		Hall, Ronald G.	2130 North 16th St.	Fruitland	Idaho	83619
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5. Nature of Business Metal Fabrication	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Ronald G. Hall </td> <td style="width: 40%;"> Date 7-13-88 Title Treasurer </td> </tr> </table>		Signature  Name (Typed or Printed) Ronald G. Hall	Date 7-13-88 Title Treasurer																																		
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