No. C 167147		Due no later than May 31, 2017		2.	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. PRESTON USBC ASSOCIATION INC. CHRIS BLACK 691 N 8 W PRESTON ID 83263			CHRIS BLACK 691 N 8 W PRESTON ID 83263 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
SOUTH PRODUCTION TO SOUTH THE TOTAL SOUTH THE		ess Addresses of Pi	resident, Secretary, and Directors. Tre		,			
Office Held	Name		Street or PO Address	(City	State	Country	Postal Code
DIRECTOR	OR DAREN HAN		P.O. BOX 51	F	PRESTON	ID	USA	83263
VICE PRESIDENT MAREN SEAI		MONS	1222 W. 5600 S.	F	PRESTON	ID	USA	83263
PRESIDENT	LANE MORG	AN	115 S. MAIN HWY	(CLIFTON	ID	USA	83228
5. Organized Under the Laws of:		6. Annual Report	must be signed.*					
ID		Signature: CHRIS BLACK			Date: 05/29/2017			
C 167147		Name (type or print): CHRIS BLACK			Title: ASSOCIATION MNGR			
Processed 05/29/2017		* Electronically provided signatures are accepted as original signatures.						