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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 121450</b>                                                                                                                                    |                   | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IN TIME PROPERTIES, LLC<br>DANIEL A PUGA<br>580 E CORPORATE DR<br>MERIDIAN ID 83642-3504 |             | DANIEL A PUGA<br>7240 LATTIGO DR<br>NAMPA ID 83687-8361 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                            |             |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                       | City        | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DANIEL A PUGA     | 7240 LATTIGO DR.                                                                                                                                                                           | NAMPA       | ID                                                      | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | MATTHEW D FRATZKE | 2785 PARK ROAD                                                                                                                                                                             | LAKE OSWEGO | OR                                                      | USA     | 97034       |  |
| MEMBER                                                                                                                                                 | JEETENDRA KUMAR   | 4686 W. PRICKLY PEAR DR.                                                                                                                                                                   | EAGLE       | ID                                                      | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 121450</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Daniel A Puga<br>Name (type or print): Daniel A Puga<br>Date: 11/23/2015<br>Title: Manager                                                 |             |                                                         |         |             |  |
| Processed 11/23/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |             |                                                         |         |             |  |