

| No. C 6429 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------|-------|------------------------|------|-------|-----|-------|------------|---------------|---------|-----|-------|-----------|----------------|----------------|---------|-----|-------|-----------|---------------|---------------|---------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | MAX L WADE 375 S 5000 W REXBURG ID 83440 | | | | | | | | | | | | | | | | | | | | | | | | |
| | REXBURG STAKE OF THE CHURCH MAX L WADE 375 S 5000 W REXBURG ID 83440 | | 3. Organized Under the Laws of: ID C 6429 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>MAX L Wade</td> <td>357 S. 5000 W</td> <td>Rexburg</td> <td>Ida</td> <td>83440</td> </tr> <tr> <td>1st Cons.</td> <td>GARY Archibald</td> <td>1690 S. 1000 W</td> <td>Rexburg</td> <td>Ida</td> <td>83440</td> </tr> <tr> <td>2nd Cons.</td> <td>Phil Wightman</td> <td>1445 W 2000 S</td> <td>Rexburg</td> <td>Ida</td> <td>83440</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | MAX L Wade | 357 S. 5000 W | Rexburg | Ida | 83440 | 1st Cons. | GARY Archibald | 1690 S. 1000 W | Rexburg | Ida | 83440 | 2nd Cons. | Phil Wightman | 1445 W 2000 S | Rexburg | Ida | 83440 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| Pres. | MAX L Wade | 357 S. 5000 W | Rexburg | Ida | 83440 | | | | | | | | | | | | | | | | | | | | | | |
| 1st Cons. | GARY Archibald | 1690 S. 1000 W | Rexburg | Ida | 83440 | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Cons. | Phil Wightman | 1445 W 2000 S | Rexburg | Ida | 83440 | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS LDS CHURCH | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Max L. Wade</u> Date <u>7-16-96</u> Name (Typed or Printed) <u>MAX L. Wade</u> Title <u>Pres.</u> | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

9252