

|  |                 |  |       |  |         |             |  |
|--|-----------------|--|-------|--|---------|-------------|--|
| No. <b>W 10553</b>   |                 | <b>Due no later than Dec 31, 2013</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SQUAW CREEK INVESTMENTS, LLC<br>SHAWNA A MADSEN<br>6201 SWEET-OLA HWY<br>SWEET ID 83670<br>USA |       | SHAWNA MADSEN<br>11500 BROWNLEE<br>SWEET ID 83670  |         |             |  |
|  |                 |  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |       |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City  | State  | Country | Postal Code |  |
| MANAGER  | SHAWNA A MADSEN | PO BOX 104   | SWEET | ID   | USA     | 83670       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 10553</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Shawna A Madsen<br>Name (type or print): Shawna A Madsen<br>Date: 10/17/2013<br>Title: Manager   |       |  |         |             |  |
| Processed 10/17/2013   |                 | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |