

No. <b>L 6021</b>		<b>Due no later than Jan 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> UNITED PLANNERS' FINANCIAL SERVICES OF AMERICA, A LIMITED PARTNERSHIP SHIRA L ALLEN-BOUNDS 7333 E DOUBLETREE RANCH RD STE 120 SCOTTSDALE AZ 85258 USA		PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE 83713			
				3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	THOMAS H OLIVER	7333 E DOUBLETREE RANCH RD STE 120	SCOTTSDALE	AZ	USA	83258	
GENERAL PARTNER	DAVID A SHINDEL	7333 E DOUBLETREE RANCH RD STE 120	SCOTTSDALE	AZ	USA	83258	
GENERAL PARTNER	MICHAEL A BAKER	7333 E DOUBLETREE RANCH RD STE 120	SCOTTSDALE	AZ	USA	85258	
5. Organized Under the Laws of:  <b>AZ L 6021</b>		6. Annual Report must be signed.* Signature: Michael A Baker Name (type or print): Michael A Baker Date: 01/29/2015 Title: V.P. Finance / CFO					
Processed 01/29/2015		* Electronically provided signatures are accepted as original signatures.					