| No. <b>W 74891</b>                                                                             |                    | Due no later than Jun 30, 2018                                                                                                                   |                              | [:            | 2. Registered Agent and Address (NO PO BOX)                            |       |         |             |
|------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|------------------------------------------------------------------------|-------|---------|-------------|
| Return to:                                                                                     |                    | Annual Report Form                                                                                                                               |                              | JAMES A BRADY |                                                                        |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                    | 1. Mailing Address: Correct in this box if needed.  CLOSEST-TO-HOME CHILD CARE & PRESCHOOL, LLC JAMES A BRADY 3658 N PETTY WAY MERIDIAN ID 83646 |                              |               | 3658 N PETTY WY MERIDIAN ID 83646  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |                    |                                                                                                                                                  |                              |               |                                                                        |       |         |             |
| 4. Limited Liability Comp                                                                      | oanies: Enter Na   | mes and Addresses of at                                                                                                                          | least one Member or Manager. |               |                                                                        |       |         |             |
| Office Held                                                                                    | Name               |                                                                                                                                                  | Street or PO Address         |               | City                                                                   | State | Country | Postal Code |
| MEMBER                                                                                         | IBER JAMES A BRADY |                                                                                                                                                  | 3658 N PETTY WAY             |               | MERIDIAN                                                               | ID    |         | 83646       |
| 5. Organized Under the Laws of:                                                                |                    | 6. Annual Report must be signed.*                                                                                                                |                              |               |                                                                        |       |         |             |
| ID<br>W 74891                                                                                  |                    | Signature: James A Brady                                                                                                                         |                              |               | Date: 04/24/2018                                                       |       |         |             |
|                                                                                                |                    | Name (type or print): James A Brady                                                                                                              |                              |               | Title: owner                                                           |       |         |             |
| Processed 04/24/2018 * Electronically provided signatures are accepted as original signatures. |                    |                                                                                                                                                  |                              |               |                                                                        |       |         |             |