

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address - Please Correct, If Not Correct SMITH ENTERPRISES, LTD. JOHNNY F. SMITH 963 SOUTH ORCHARD, STE. A 4917 Denton, Boise, ID BOISE ID 83705-0000 83705	2. Registered Agent and Office NOT A P.O. BOX JOHNNY F. SMITH 963 SOUTH ORCHARD, STE. A 4917 Denton, Boise BOISE ID 83706 3. Incorporated Under The Laws of NO: 73282																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Johnny F. Smith</td> <td>P.O. Box 202</td> <td>Idaho City</td> <td>ID</td> <td>83631</td> </tr> <tr> <td>Secretary:</td> <td>Charlene D. Smith</td> <td>P.O. Box 202</td> <td>Idaho City</td> <td>ID</td> <td>83631</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Johnny F. Smith	P.O. Box 202	Idaho City	ID	83631	Secretary:	Charlene D. Smith	P.O. Box 202	Idaho City	ID	83631	Directors:					
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5. Nature of Business Insurance Ammunition	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Charlene D. Smith</i></td> <td>Date</td> <td>7-13-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Charlene D. Smith</td> <td>Title</td> <td>Sec / Treas</td> </tr> </table>		Signature	<i>Charlene D. Smith</i>	Date	7-13-92	Name (Typed or Printed)	Charlene D. Smith	Title	Sec / Treas																
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