

| No. C116541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                                                                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX                |             |       |                        |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------------------------|----------------|------------|----------|----|-------|----------------|---------------|------------------|--------|----|-------|-------------------------|--------------|------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct<br><br>QUIET PLACE MINISTRIES, INC.<br>GARY W. O'NEAL<br>441 LAKEFRONT DR.<br><br>HARRISON ID 83833                                                                                                                                      | GARY W. O'NEAL<br>441 LAKEFRONT DR.<br><br>HARRISON ID 83833 |             |       |                        |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              | 3. Organized Under the Laws of:                              |             |       |                        |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              | ID C116541                                                   |             |       |                        |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                              |                                                              |             |       |                        |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN/<br/>PRESIDENT</td> <td>GARY W. O'NEAL</td> <td>PO BOX 356</td> <td>HARRISON</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>VICE-PRESIDENT</td> <td>WILLIAM MOORE</td> <td>12090 FOREST RD.</td> <td>MAYDEN</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>SECRETARY/<br/>TREASURER</td> <td>CATHY O'NEAL</td> <td>PO BOX 356</td> <td>HARRISON</td> <td>ID</td> <td>83833</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                              |                                                              | Office held | Name  | Street or P.O. Address | City | State | Zip | CHAIRMAN/<br>PRESIDENT | GARY W. O'NEAL | PO BOX 356 | HARRISON | ID | 83833 | VICE-PRESIDENT | WILLIAM MOORE | 12090 FOREST RD. | MAYDEN | ID | 83835 | SECRETARY/<br>TREASURER | CATHY O'NEAL | PO BOX 356 | HARRISON | ID | 83833 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                       | City        | State | Zip                    |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
| CHAIRMAN/<br>PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GARY W. O'NEAL                                                                                                                                                                                                                                                                               | PO BOX 356                                                   | HARRISON    | ID    | 83833                  |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
| VICE-PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WILLIAM MOORE                                                                                                                                                                                                                                                                                | 12090 FOREST RD.                                             | MAYDEN      | ID    | 83835                  |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
| SECRETARY/<br>TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CATHY O'NEAL                                                                                                                                                                                                                                                                                 | PO BOX 356                                                   | HARRISON    | ID    | 83833                  |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature <u>Gary W. O'Neal</u><br/>           Name (Typed or Printed) <u>GARY W. O'NEAL</u> </div> <div>           Date <u>11/1/97</u><br/>           Title <u>CHAIRMAN</u> </div> </div> |                                                              |             |       |                        |      |       |     |                        |                |            |          |    |       |                |               |                  |        |    |       |                         |              |            |          |    |       |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

26974