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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>W 79621</b>                                                                                                                                     |           | <b>Due no later than Dec 31, 2017</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAS INVESTMENTS, LLC<br>TIMOTHY W ECK<br>6152 W HALF MOON LN<br>EAGLE ID 83616 |       | KIMBELL D GOURLEY<br>225 N 9TH ST STE 820<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |           |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                 |       |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                            | City  | State                                                       | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | TIM W ECK | 6152 W. HALF MOON LN                                                                                                                            | EAGLE | ID                                                          | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                                               |       |                                                             |         |                  |  |
| <b>ID<br/>W 79621</b>                                                                                                                                  |           | Signature: Timothy W Eck                                                                                                                        |       |                                                             |         | Date: 01/15/2018 |  |
|                                                                                                                                                        |           | Name (type or print): Timothy W Eck                                                                                                             |       |                                                             |         | Title: Manader   |  |
| Processed 01/15/2018                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                             |         |                  |  |