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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 77177</b>                                                                                                                                     |               | Due no later than Aug 31, 2009<br><b>Annual Report Form</b>                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOMBER, LLC<br>55 WEST 1ST S APT #3<br>REXBURG ID 83440             |         | DALLIN D BIRD<br>55 WEST 1ST S APT #3<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                      |         |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                 | City    | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOSEPH LARSEN | 17 S. 4TH W. #2                                                                                                                      | REXBURG | ID                                                        | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77177</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Dallin Bird<br>Name (type or print): Dallin Bird<br>Date: 06/10/2009<br>Title: Owner |         |                                                           |         |             |  |
| Processed 06/10/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                            |         |                                                           |         |             |  |