

No. 005624	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office Bob Juker JO ANNIE M. LUPHER ROUTE #4 BUHL, IDAHO 83316																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 12 PM 2 10	1. Mailing Address — Please Correct 005624 FIRST PRESBYTERIAN CHURCH OF BUH LEONARD L. LETH RT 1 BOX 87 BUHL, IDAHO 83316		3. Incorporated Under The Laws of STATE OF IDAHO																																					
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Bob Juker</td> <td>R# 4</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> <tr> <td>Trustees</td> <td>Debbie Foster</td> <td>621 8th Ave North</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> <tr> <td></td> <td>Bob Juker</td> <td>R# 4</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> <tr> <td></td> <td>Jim Armatige</td> <td>R# 4</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> <tr> <td></td> <td>Lynn Faunce</td> <td>R# 1</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	Chairman	Bob Juker	R# 4	Buhl	Idaho	83316	Trustees	Debbie Foster	621 8th Ave North	Buhl	Idaho	83316		Bob Juker	R# 4	Buhl	Idaho	83316		Jim Armatige	R# 4	Buhl	Idaho	83316		Lynn Faunce	R# 1	Buhl	Idaho	83316
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5. Nature of Business Church		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Bob Juker</u> Name (Typed or Printed): <u>BOB JUKER</u> Date: <u>July 10-88</u> Title: <u>Trustee</u>																																						