

No. <b>C 96746</b>	<b>Due no later than Nov 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ADP SCREENING AND SELECTION SERVICES, INC. V. ESTRADA ONE ADP BLVD MS433 ROSELAND NJ 07068		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	KAREN DOUGLAS	ONE ADP BLVD MS433	ROSELAND	NJ	USA	07068
SECRETARY	KIMBERLY CLARK	400 COVINA BLVD	SAN DIMAS	CA	USA	91773
VICE PRESIDENT	KIMBERLY CLARK	400 COVINA BLVD	SAN DIMAS	CA	USA	91773
TREASURER	KAREN DOUGLAS	400 COVINA BLVD	SAN DIMAS	CA	USA	91773
5. Organized Under the Laws of:  <b>CO</b> <b>C 96746</b>	6. Annual Report must be signed.* Signature: KAREN DOUGLAS Name (type or print): KAREN DOUGLAS		Date: 10/31/2014 Title: PRESIDENT			
Processed 10/31/2014		* Electronically provided signatures are accepted as original signatures.				