

| | | | | | | |
|--|-----------------------|---|---------|--|---------|-------------|
| No. C 28019 | | Due no later than Aug 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MALAD FOREST USERS ASSOCIATION, INC. AUSTIN G TUBBS, SECRETARY 5830 W 2500 N MALAD ID 83252 USA | | C LANE HOSKINS 8383 S OLD HWY 191 MALAD ID 83252 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | GARY DAVIS | 3190 W 2000 N | MALAD | ID | USA | 83252 |
| DIRECTOR | AUSTIN G TUBBS | 5830 W 2500 N | MALAD | ID | USA | 83252 |
| DIRECTOR | SCOTT SCHOENEENBERGER | 26800 N FRONTAGE RD | PORTAGE | UT | USA | 84331 |
| DIRECTOR | JEFF ALDER | 2154 S OLD HWY 191 | MALAD | ID | USA | 83252 |
| DIRECTOR | NEIL SCHOENEENBERGER | BOX 3285 | OGDEN | UT | USA | 84409 |
| DIRECTOR | WAYNE BINGHAM | 316 N WESTSIDE HWY | WESTON | ID | USA | 83286 |
| SECRETARY | AUSTIN G TUBBS | 5830 W 2500 N | MALAD | ID | USA | 83252 |
| PRESIDENT | DAVE JONES | 5705 S OLD HWY 191 | MALAD | ID | USA | 83252 |
| 5. Organized Under the Laws of: ID C 28019 | | 6. Annual Report must be signed.* Signature: Austin G Tubbs Name (type or print): Austin G Tubbs Date: 07/23/2015 Title: Secretary | | | | |
| Processed 07/23/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |