

No. <i>Return To</i> Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address — Please Correct If Not Correct BPC VOLUNTEER RURAL FIRE DEPART ALICE MATTSON HC 66 BOX 308 KOOSKIA ID 83539 0000	2. Registered Agent and Office NOT A P.O. BOX ALICE MATTSON HC 66 BOX 308 KOOSKIA ID 83539 3. Incorporated Under The Laws of NO: 86940
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Kim Dahler	Battle Ridge	Kooskia	Id.	83539
Secretary:	Alice Mattson	HC66 Box 308	"	"	"
Directors:	Gene Packer	Battle Ridge	"	"	"
	Jim Brotnov	Pleasant Valley Rt.	"	"	"
	Orville Martin	Clearwater Rt.	"	"	"

5. Nature of Business <i>Volunteer Fire</i> <i>Department</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Alice Mattson</i> Date <i>10-10-92</i> Name (Typed or Printed) <i>Alice Mattson</i> Title <i>Secretary</i>
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