

| | | | | | | | |
|---|---------------|--|----------|---|---------|-------------|--|
| No. W 42524 | | Due no later than Sep 30, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MOUNTAIN VIEW MOBILE HOME COURT L.L.C. RANDY C LEWIS 621 BURRELL AVE LEWISTON ID 83501 | | RANDY C LEWIS 621 BURRELL AVE LEWISTON ID 83501 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | RANDY C LEWIS | 621 BURRELL AVE | LEWISTON | ID | USA | 83501 | |
| MEMBER | DONNA J LEWIS | 4675 HIGHWAY 12 | KAMIAH | ID | USA | 83536 | |
| 5. Organized Under the Laws of: ID W 42524 | | 6. Annual Report must be signed.* Signature: Randy C. Lewis Name (type or print): Randy C. Lewis Date: 09/29/2015 Title: Member | | | | | |
| Processed 09/29/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |