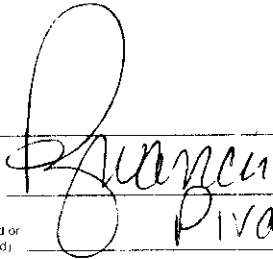


No. <b>C 140615</b>	<del>Due</del> <b>no later than September 30, 2004</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  HAHNMAN, INC. LLOYD J FREEMAN 1665 W WOODS GULCH CT EAGLE, ID 83616		LLOYD J FREEMAN 1665 W WOODS GULCH CT EAGLE, ID 83616  3. <u>New</u> Registered Agent Signature																												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Id</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Lloyd Freeman</td> <td>1665 W. Woods Gulch</td> <td>Eagle</td> <td>Id</td> <td></td> <td>83616</td> </tr> <tr> <td>Vp</td> <td>Ernie Hahn</td> <td>3660 Chinden #A</td> <td>Boise</td> <td>Id</td> <td></td> <td>83714</td> </tr> <tr> <td>ST</td> <td>Paul Freeman</td> <td>3660 Chinden #A</td> <td>Boise</td> <td>Id</td> <td></td> <td>83714</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Id	Zip	Pres.	Lloyd Freeman	1665 W. Woods Gulch	Eagle	Id		83616	Vp	Ernie Hahn	3660 Chinden #A	Boise	Id		83714	ST	Paul Freeman	3660 Chinden #A	Boise	Id		83714
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5. Organized Under the Laws of:  IDAHO C 140615	6. Signature  Name (Typed or Printed) <u>Pivancic</u>			Date <u>8-12-04</u> Title <u>Controller</u>																											